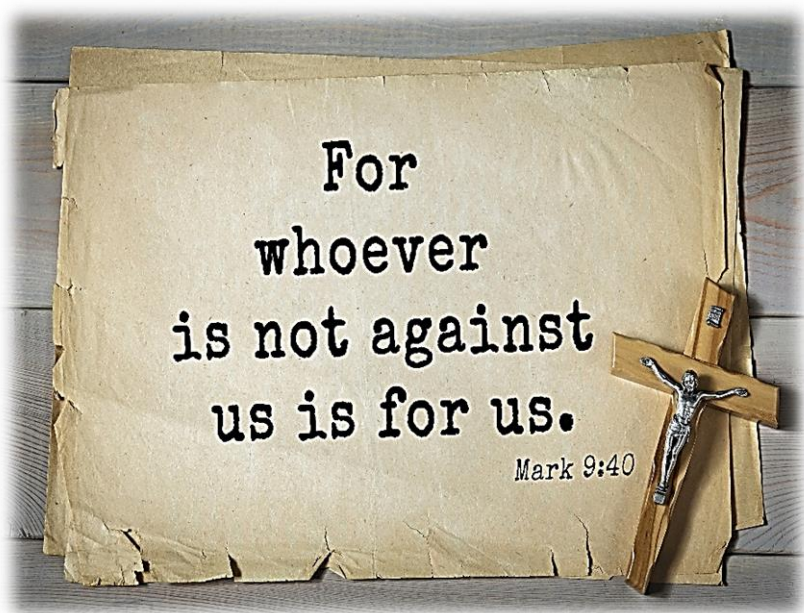




THE BASILICA OF
SAINT PETER

ESTABLISHED IN 1821
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

Twenty Sixth Sunday in Ordinary Time



September 26th, 2021, at 5:30PM

GATHERING

Sing A New Song to the Lord

Gather, No. 627



1. Sing a new song to the Lord, He to whom won - ders be -
2. Now to the ends of the earth See his sal - va - tion is
3. Sing a new song and re - joice, Pub - lish his prais - es a -
4. Join with the hills and the sea Thun - ders of praise to pro -



long; Re - joice in his tri - umph and tell of his
shown; And still he re - mem - bers his mer - cy and
broad; Let voic - es in cho - rus, with trum - pet and
long; In judg - ment and jus - tice he comes to the



pow'r, O sing to the Lord a new song!
truth, Un - chang - ing in love to his own.
horn, Re - sound for the joy of the Lord!
earth, O sing to the Lord a new song!

Text: Psalm 98; Timothy Dudley-Smith, b.1926, © 1973, Hope Publishing Company

Tune: CANTATE DOMINO (ON SLOW SQUARE), Irregular; David G. Wilson, b.1940, © 1973, The Jubilate Group (admin. Hope Publishing Company)

GREETING

PENITENTIAL RITE

Confiteor

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, All strike their breastbones once with their right hand through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass of Joy and Peace

Tony Alonso

Kyrie eleison, Christe eleison, Kyrie eleison

GLORIA

Mass of Joy and Peace

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Liturgy of the Word

FIRST READING

Numbers 11:25-29

The Lord came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the Lord bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the Lord were prophets! Would that the Lord might bestow his spirit on them all!"

The Word of the Lord

✠ Thanks be to God

RESPONSORIAL PSALM 19

Setting by Owen Alstott



SECOND READING

James 5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

The Word of the Lord

R Thanks be to God

GOSPEL ACCLAMATION

Mass of Joy and Peace



GOSPEL

Mark 9:33-43, 45, 47-48

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

The Gospel of the Lord

R Praise to you, Lord Jesus Christ

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

℟ Lord, hear our prayer



Liturgy of the Eucharist

OFFERTORY SONG *How Can I Keep from Singing* **Gather, No. 685**



1. My life flows on in end-less song. A -
 2. Through all the tu - mult and the strife I
 3. What though my joys and com-fort die? The
 4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though
 hear that mu - sic ring - ing. It finds an ech - o
 Lord my sav - ior liv - eth. What though the dark - ness
 foun - tain ev - er spring-ing! All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul. How can I keep from sing-ing?
 gath - er round? Songs in the night he giv - eth.
 I am his! How can I keep from sing-ing?



No storm can shake my in-most calm While to that Rock I'm



cling-ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826–1899, alt.

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826–1899; harm. by Robert J. Batastini, b.1942

Priest: Pray... acceptable to the almighty Father.

People: **✠ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Tony Alonso

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN

Musical notation for Great Amen, featuring two staves with lyrics: A - men, a - men, a - men, a - men. A - men, a - men, a - men, a - men.

The exchanging of the Sign of Peace is omitted.

LAMB OF GOD

Musical notation for Lamb of God, featuring two staves with lyrics: Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace. Includes markings for Cantor, Assembly, Repeat as desired, and Last time.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

INVITATION TO COMMUNION

*The Communion Procession will be guided by the ushers. Please **remove any face covering before receiving Communion.***

Priest: Behold.... of the Lamb. ~~✠~~ Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.



COMMUNION SONG

Many and Great

Gather, No. 911

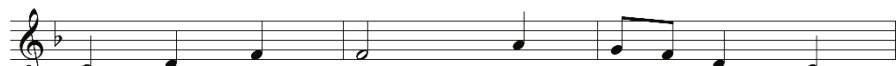
Verses




1. Man - y and great are bear - ers of the
2. Man - y and great are seeds up - on the
3. Man - y and great are voic - es of de -
4. Man - y and great are peb - bles in the



Word: the Christ speaks; the heart seeks.
field: the hand sows; the seeds grow.
spair: the rain falls; the voice calls.
sand: the sun glows; the wind blows.

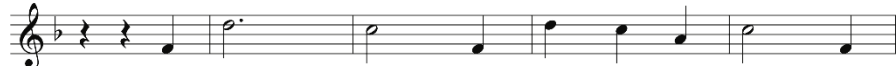


Gath - ered as one, we lis - ten to the
Take now and eat the cov - e - nant ful -
Take now and drink the wine of hope and
Take now and spread the Word to ev - 'ry



Word and share the meal of new birth.
filled, the bread of prom - ise and life.
care; our cup of bless - ing we share.
land, the Word of good - ness and hope.

Refrain



The wheat grows from spring - time to fall; the
wine flows; in Christ we re - call the shar - ing of our
lives with one and all.

Text: Ricky Manalo, CSP, b.1965
Tune: Ricky Manalo, CSP, b.1965
© 1995, Ricky Manalo, CSP. Published by OCP.

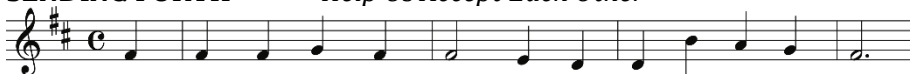
CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

SENDING FORTH

Help Us Accept Each Other



1. Help us ac - cept each oth - er As Christ ac - cept - ed us;
2. Teach us, O Lord, your les - sons, As in our dai - ly life
3. Let your ac - cep - tance change us So that we may be moved
4. Lord, for to - day's en - coun - ters With all who are in need,



Teach us as sis - ter, broth - er, Each per - son to em - brace.
We strug - gle to be hu - man And search for hope and faith.
In liv - ing sit - u - a - tions To do the truth in love;
Who hun - ger for ac - cep - tance, For jus - tice, and for bread,



Be pres - ent, Lord, a - mong us, And bring us to be - lieve:
Teach us to care for peo - ple, For all, not just for some;
To prac - tice your ac - cep - tance Un - til we know by heart
We need new eyes for see - ing, New hands for hold - ing on:

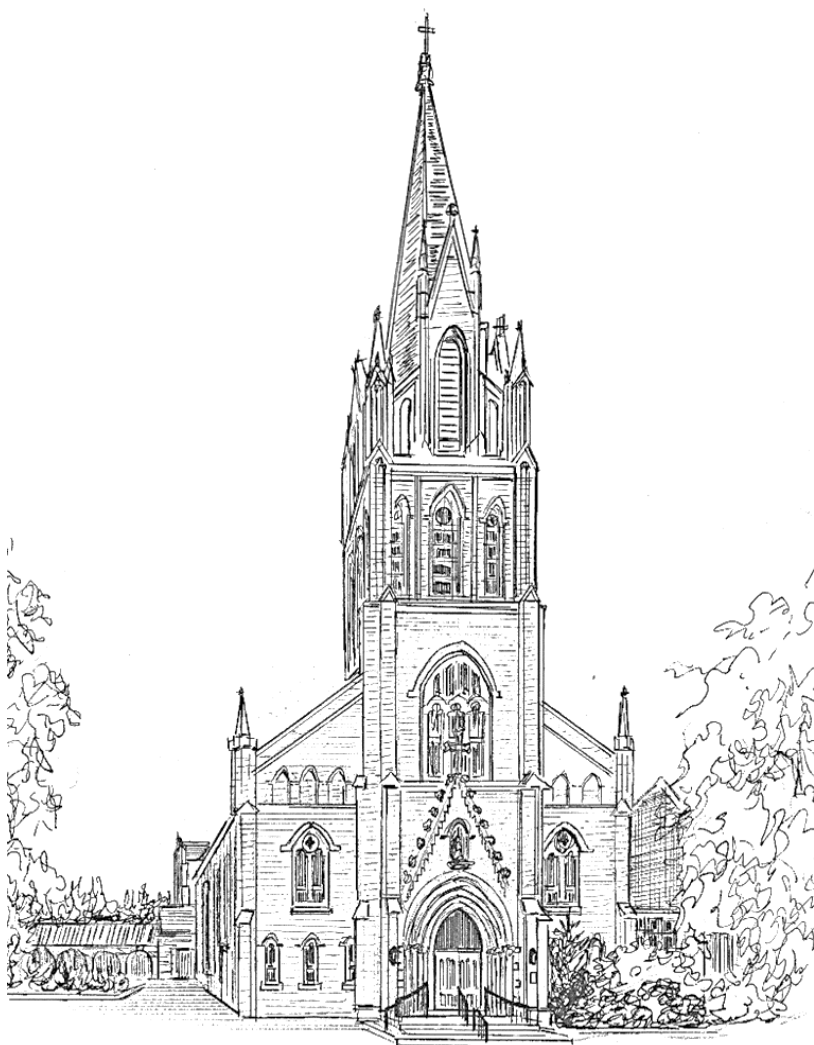


We are our - selves ac - cept - ed And meant to love and live.
To love them as we find them, Or as they may be - come.
The ta - ble of for - give - ness And laugh - ter's heal - ing art.
Re - new us with your Spir - it; Lord, free us, make us one!

Text: Romans 15:7; Fred Kaan, 1929–2009, © 1975, Hope Publishing Company
Tune: AURELIA, 7 6 7 6 D; Samuel Sebastian Wesley, 1810–1876

POSTLUDE

Randy Moore, *Piano*
Worth Lewallen, *Violin*



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