



Established 1821 ✠ Diocese of Charleston

# The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



## The Twentieth Sunday in Ordinary Time

Sunday, August 16, 2020 • 9AM & 11AM

# Order of the Mass

## PRELUDE

## HYMN AT THE PROCESSION

"Come Christians, Join to Sing"

*Madrid*



1. Come, Chris-tians, join to sing      Al - le - lu - ia!      A - men!  
2. Come, lift your hearts on high:      Al - le - lu - ia!      A - men!  
3. Praise yet the Lord a - gain:      Al - le - lu - ia!      A - men!



Loud praise to Christ our King,      Al - le - lu - ia!      A - men!  
Let prais - es fill the sky:      Al - le - lu - ia!      A - men!  
Life shall not end the strain:      Al - le - lu - ia!      A - men!



Let all, with heart and voice,      Be - fore his throne re-joice;  
He is our guide and friend;      Our needs he will at-tend;  
On heav-en's bliss - ful shore      His good-ness we'll a-dore,



Praise is his gra-cious choice.      Al - le - lu - ia!      A - men!  
His love shall nev - er end.      Al - le - lu - ia!      A - men!  
Sing - ing for - ev - er - more:      Al - le - lu - ia!      A - men!

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE

*Mass of the Sacred Heart*

Richard Rice

*Cantor:*

*All:*



Lord, have mer - cy.      Lord, have mer - cy.

*Cantor:*

*All:*



Christ, have mer - cy.      Christ, have mer - cy.

*Cantor:*

*All:*



Lord, have mer - cy.      Lord, have mer - cy.

# GLORIA

## Mass of the Sacred Heart

Richard Rice

*Priest/Cantor* *All*

Glo - ry to God in the high - est, and on earth  
 peace to peo - ple of good will. We praise you,  
 we bless you, we a - dore you, we glo - ri -  
 fy you, we give you thanks for your great  
 glo - ry, Lord God, heav - en - ly King, O  
 God, al - might - y Fa - ther. Lord Je - sus Christ,  
 On - ly Be - got - ten Son, Lord God, Lamb of God,  
 Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us;  
 you take a - way the sins of the world, re -  
 ceive our prayer; you are seat - ed at the right hand  
 of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly  
 One, you a - lone are the Lord, you a - lone  
 are the Most High, the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God, the glo - ry of God the  
 Fa - ther. A - men.

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# LITURGY OF THE WORD

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## FIRST READING

Isaiah 56:1, 6-7

**T**hus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants— all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

## PSALM 67 (66) *Deus misereatur*

Refrain: Marie Kremer



## SECOND READING

Romans 9:1-5

**B**rothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

## GOSPEL ACCLAMATION

Mode VI



## GOSPEL

Matthew 14:22-33

**A**t that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

## HOMILY

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

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# LITURGY OF THE EUCHARIST

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## OFFERTORY VERSE *(Sung by the cantor)*

*Exaltábo te, Dómine*

*Mode II*

Exaltábo te, Dómine, quóniam suscepisti me,  
nec delectásti inimícos meos super me:  
Dómine, clamávi ad te, et sanásti me.

*I will extol Thee, O Lord, for Thou hast upheld  
me; and hast not made my enemies to rejoice over  
me: O Lord, I have cried to Thee, and Thou hast  
healed me.*

## SANCTUS

*Mass of the Sacred Heart*

Richard Rice

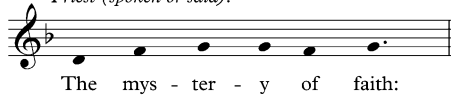
Ho - ly, ho - ly, ho - ly Lord\_ God\_ of hosts.  
Heav-en and earth are full\_ of your glo - ry. Ho -  
san - na in the high - est.\_ Bless-ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

*Mass of the Sacred Heart*

Richard Rice

*Priest (spoken or said):*



*(organ)*

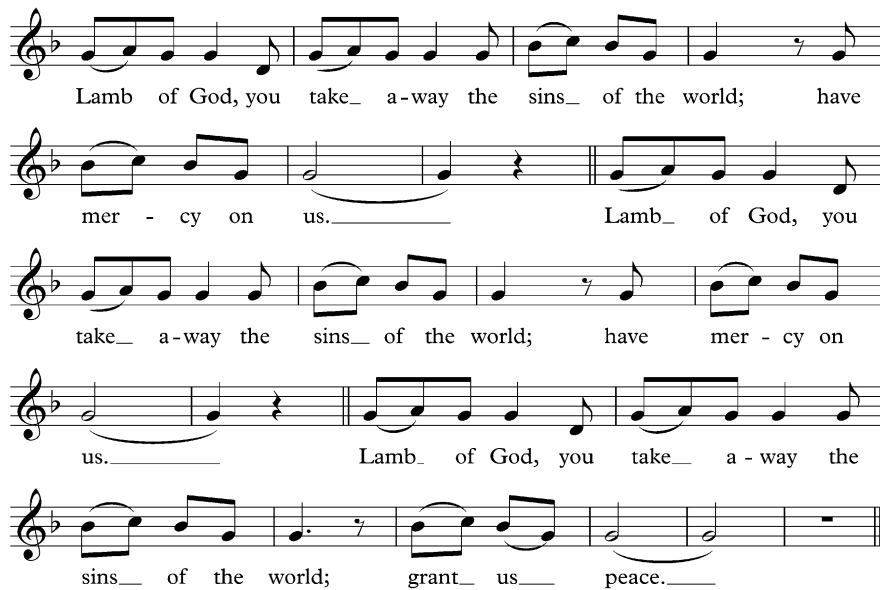
*All:*



## AGNUS DEI

*Mass of the Sacred Heart*

Richard Rice



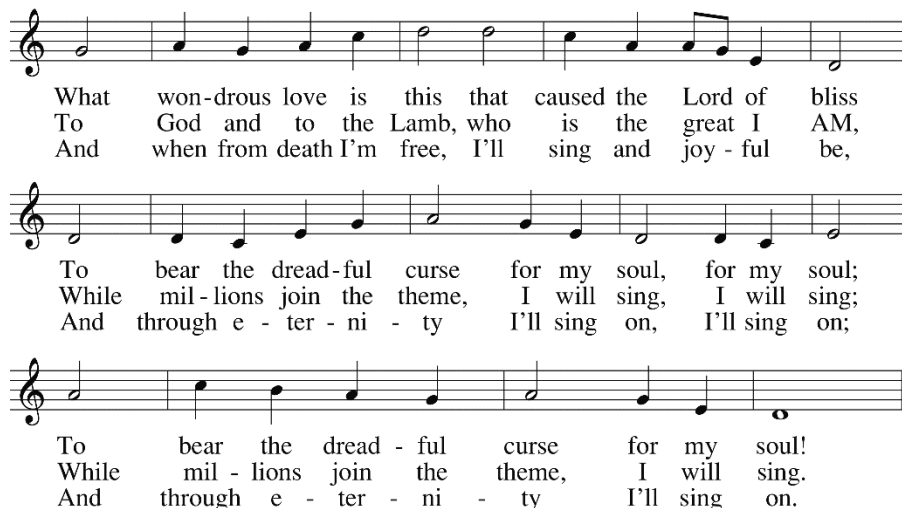
*Ushers will assist with the Communion Procession."*

## COMMUNION HYMN

"What Wondrous Love is This"

*Wondrous Love*





What won-drous love is this that caused the Lord of bliss  
 To God and to the Lamb, who is the great I AM,  
 And when from death I'm free, I'll sing and joy-ful be,

To bear the dread-ful curse for my soul, for my soul;  
 While mil-lions join the theme, I will sing, I will sing;  
 And through e-ter-ni-ty I'll sing on, I'll sing on;

To bear the dread-ful curse for my soul!  
 While mil-lions join the theme, I will sing.  
 And through e-ter-ni-ty I'll sing on.

## CONCLUDING RITES

### PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.*

*Amen.*

### RECESSIONAL HYMN

"There's a Wideness in God's Mercy"

*In Babilone*



1. There's a wide-ness in God's mer-cy Like the wide-ness  
 2. For the love of God is broad-er Than the mea-sures  
 3. Trou-bled souls, why will you scat-ter Like a crowd of

1. of the sea; There's a kind-ness in his jus-tice  
 2. of our mind, And the heart of the E-ter-nal  
 3. fright-ened sheep? Fool-ish hearts, why will you wan-der

1. Which is more than lib-er-ty. There is plen-ti-ful re-  
 2. Is most won-der-ful-ly kind. If our love were but more  
 3. From a love so true and deep? There is wel-come for the

1. demp-tion In the blood that has been shed; There is  
 2. sim-ple We should take him at his word, And our  
 3. sin-ner And more grac-es for the good; There is

1. joy for all the mem-bers In the sor-rows of the Head.  
 2. lives would be thanks-giv-ing For the good-ness of our Lord.  
 3. mer-cy with the Sav-ior, There is heal-ing in his blood.

## POSTLUDE

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