

Established 1821

Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Ascension of the Lord

Sunday, May 16, 2021 • 9AM & 11AM

Order of the Mass

PRELUDE

Dialogue sur les grands jeux

Louis-Nicolas Clérambault
(1676-1749)

INTROIT

Viri Galilaei

Heinrich Isaac

(9 & 11am)

(c. 1450-1517)

Viri Galilæi, quid admiramini aspicientes in cælum? alleluia: quemadmodum vidistis eum ascendentum in cælum, ita veniet, alleluia.

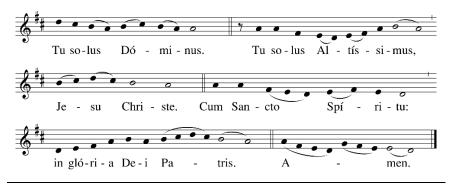
Ps. Omnes gentes plaudite manibus: iubilate Deo in voce exsultationis.

Ye men of Galilee, why stand you looking into heaven? Alleluia.
He shall so come as you have seen him going into heaven. Alleluia.
Ps. All ye Nations clap hands: make jubilation to God in the voice of exultation.

HYMN AT THE PROCESSION



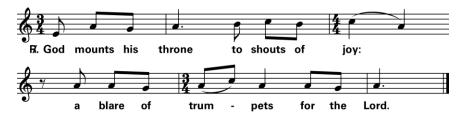




IITURGY OF THE WORD

FIRST READING Acts 1:1-11

'n the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions Lthrough the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit." When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."



SECOND READING

Ephesians 1:17-23

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.



Jesus said to his disciples: "Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover." So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat

at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

HOMILY The Very Reverend Canon Gary S. Linsky, V. F.

THE SACRAMENT OF BAPTISM



UNIVERSAL PRAYER

EITURGY OF THE EUCHARIST

ANTHEM

"With a Voice of Singing"

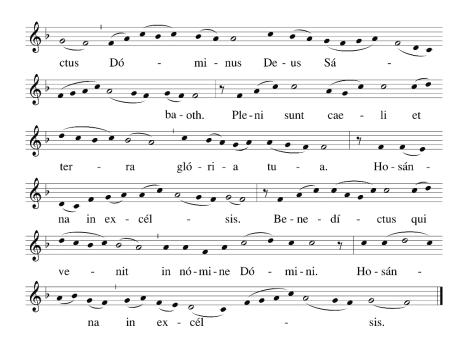
Martin Shaw

(1875-1958)

With a voice of singing declare ye this, and let it be heard, Alleluia. Declare ye this, and let it be heard,
Alleluia. Utter it even unto the ends of the earth. The Lord hath delivered his people, Alleluia.

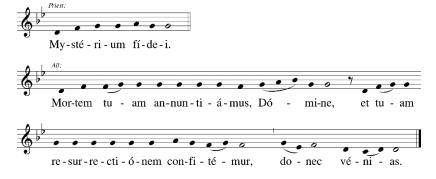
The Lord hath delivered his people, Alleluia. O be joyful in God, all ye lands,
O sing praises to the honour of his name,
make his praise to be glorious.





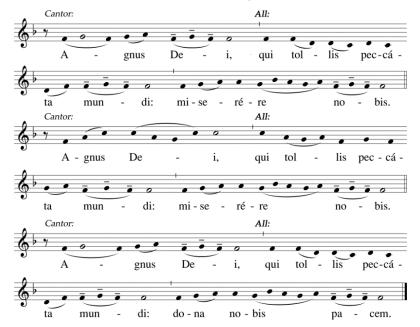
MEMORIAL ACCLAMATION

Plainsong





The exchanging of the Sign of Peace is omitted



INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

COMMUNION MOTET

"Hallelujah, Amen!"

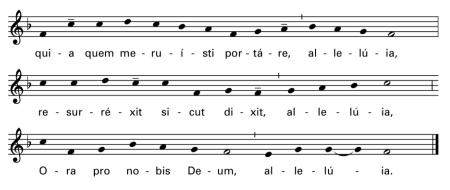
G. F. Handel (1685-1759)

Hallelujah, Amen.

O Judah, rejoice in songs divine, With Cherubim and Seraphim harmonious join. Hallelujah, Amen.

COMMUNION HYMN





CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSIONAL HYMN



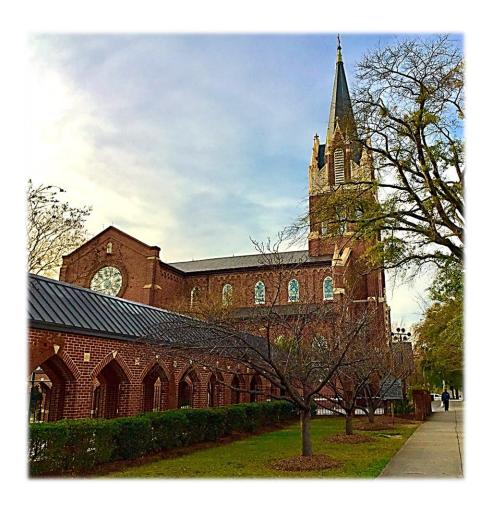


Text: Hymnum canamus gloria; Venerable Bede, 673-735; tr. Lutheran Book of Worship, © 1978
Tune: LASST UNS ERFREUEN, LM with alleluias; Geistliche Kirchengasange, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872-1958

POSTLUDE Improvisation on Lasst Uns Erfreuen

Music for 9am and 11am Masses provided by:
The Gallery Choir of the Basilica of St. Peter
Jordan DeRouen – Organist/Choirmaster
Keith Dembitsky and Bailey Arena – Trumpets





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