



Established 1821 ✠ Diocese of Charleston

# The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



## The Twenty Fifth Sunday in Ordinary Time

Sunday, September 20, 2020 • 9AM & 11AM

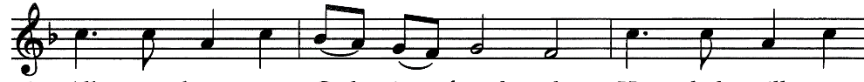
# Order of the Mass

## PRELUDE

### HYMN AT THE PROCESSION

"All My Hope on God is Founded"

*In Babilone*



1. All my hope on God is found - ed; He doth still my
2. Pride of man and earth - ly glo - ry; Sword and crown be -
3. Dai - ly doth th'al - might - y giv - er Boun - teous gifts on
4. God's great good-ness aye en - dur - eth, Deep his wis - dom,



1. trust re - new; Me through change and chance he guid - eth,
2. tray man's trust; What with care and toil he build - eth,
3. us be - stow; His de - sire our soul de - light - eth,
4. pas - sing thought: Splen - dor, light, and life at - tend him,



1. On - ly good and on - ly true. God un - known, He a -
2. Tow'r and tem - ple fall to dust. But God's pow'r, Hour by
3. Pleas - ure leads us where we go. Love doth stand At his
4. Beau - ty spring - eth out of naught. Ev - er - more From his



1. lone Calls my heart to be his own.
2. hour, Is my tem - ple and my tow'r.
3. hand; Joy doth wait on his com - mand.
4. store New - born worlds rise. and a - dore.

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE

*Mass of the Sacred Heart*

Richard Rice



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.

# GLORIA

## Mass of the Sacred Heart

Richard Rice

*Priest/Cantor* *All*

Glo - ry to God in the high - est, and on earth  
 peace to peo - ple of good will. We praise you,  
 we bless you, we a - dore you, we glo - ri -  
 fy you, we give you thanks for your great  
 glo - ry, Lord God, heav - en - ly King, O  
 God, al - might - y Fa - ther. Lord Je - sus Christ,  
 On - ly Be - got - ten Son, Lord God, Lamb of God,  
 Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us;  
 you take a - way the sins of the world, re -  
 ceive our prayer; you are seat - ed at the right hand  
 of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly  
 One, you a - lone are the Lord, you a - lone  
 are the Most High, the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God, the glo - ry of God the  
 Fa - ther. A - men.

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## LITURGY OF THE WORD

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### FIRST READING

Isaiah 55:6-9

**S**eek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

### PSALM 145 (144) *Exaltabo te, Deus*

Jeff Ostrowski



### SECOND READING

Philippians 20c-24, 27a

**B**rothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose.

I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

### GOSPEL ACCLAMATION

Mode VI



### GOSPEL

Matthew 20:1-16a

**J**esus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.'

When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last

one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

## HOMILY

### PROFESSION OF FAITH

Nicene Creed

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### UNIVERSAL PRAYER

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## LITURGY OF THE EUCHARIST

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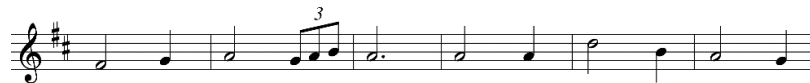
### OFFERTORY HYMN

"The King of Love My Shepherd Is"

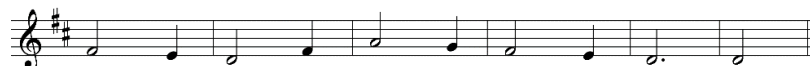
St. Columba



|          |         |         |        |     |        |      |          |       |
|----------|---------|---------|--------|-----|--------|------|----------|-------|
| 1. The   | King    | of      | love   | my  | shep - | herd | is,      | Whose |
| 2. Where | streams | of      | liv -  | ing | wa -   | ter  | flow,    | My    |
| 3. Con - | fused   | and     | fool - | ish | oft    | I    | strayed, | But   |
| 4. In    | death's | dark    | vale   | I   | fear   | no   | ill      | With  |
| 5. You   | spread  | a       | ta -   | ble | in     | my   | sight,   | Your  |
| 6. And   | so,     | through | all    | the | length | of   | days     | Your  |



|        |       |       |      |        |      |      |        |       |         |      |
|--------|-------|-------|------|--------|------|------|--------|-------|---------|------|
| good - | ness  | fails | me   | nev -  | er;  | I    | noth - | ing   | lack    | if   |
| ran -  | somed | soul  | he's | lead - | ing, | And, | where  | the   | ver -   | dant |
| yet    | in    | love  | he   | sought | me,  | And  | on     | his   | shoul - | der  |
| you,   | dear  | Lord, | be - | side   | me,  | Your | rod    | and   | staff   | my   |
| sav -  | ing   | grace | be - | stow - | ing; | And, | oh,    | what  | trans - | port |
| good - | ness  | fails | me   | nev -  | er;  | Good | Shep - | herd, | may     | I    |

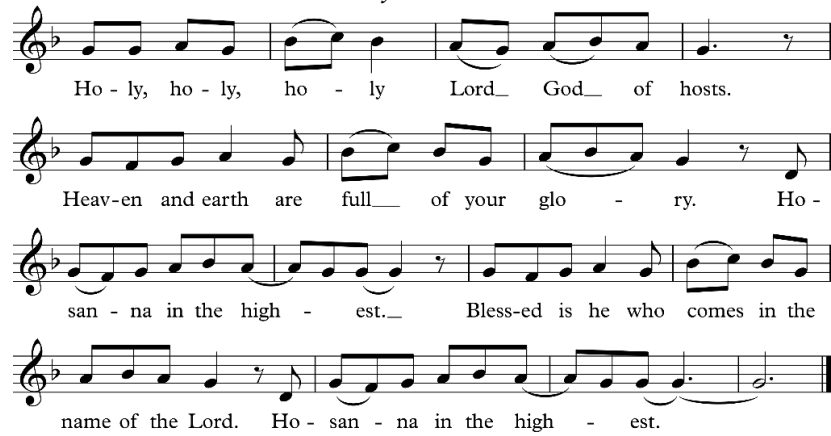


|        |       |        |        |       |      |        |       |         |      |
|--------|-------|--------|--------|-------|------|--------|-------|---------|------|
| I      | am    | his    | And    | he    | is   | mine   | for - | ev -    | er.  |
| pas -  | tures | grow,  | With   | food  | ce - | les -  | tial  | feed -  | ing. |
| gent - | ly    | laid,  | And    | home, | re - | joic - | ing,  | brought | me.  |
| com -  | fort  | still, | Your   | cross | be - | fore   | to    | guide   | me.  |
| of     | de -  | light  | From   | your  | pure | chal - | ice   | flow -  | ing! |
| sing   | your  | praise | With - | in    | your | house  | for - | ev -    | er.  |

# SANCTUS

Mass of the Sacred Heart

Richard Rice

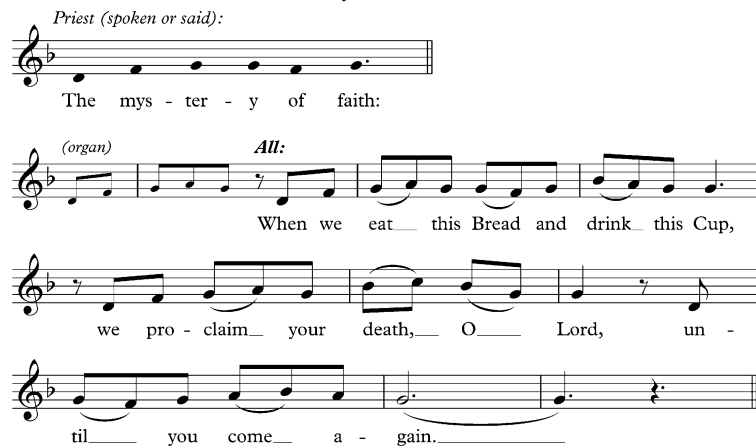


Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless-ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

# MEMORIAL ACCLAMATION

Mass of the Sacred Heart

Richard Rice




*Priest (spoken or said):*  
The mys - ter - y of faith:  
*(organ)* *All:*  
When we eat this Bread and drink this Cup,  
we pro - claim your death, O Lord, un -  
til you come a - gain.

*The exchanging of the sign of peace is omitted*

# AGNUS DEI

Mass of the Sacred Heart

Richard Rice



Lamb of God, you take a-way the sins of the world; have  
mer - cy on us. Lamb of God, you  
take a-way the sins of the world; have mer - cy on  
us. Lamb of God, you take a - way the  
sins of the world; grant us peace.

## COMMUNION CHANT

*Tu mandásti*

*Mode V*

Tu mandásti mandáta tua custódiri nimis:  
útinam dirigántur viæ meæ, ad custodiéndas  
justificatiónes tuas.

*Thou hast commanded Thy commandments to be kept  
most diligently: O that my ways may be directed to  
keep Thy justifications.*

## COMMUNION HYMN

*"Lord of All Hopefulness"*

*Slane*



1. Lord of all hope - ful - ness, Lord of all joy,  
2. Lord of all ea - ger - ness, Lord of all faith,  
3. Lord of all kind - li - ness, Lord of all grace,  
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy,  
Whose strong hands were skilled at the plane and the lathe,  
Your hands swift to wel - come, your arms to em - brace,  
Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

## CONCLUDING RITES

### PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.*

*Amen.*

## RECESSIONAL HYMN

*"Ye Servants of God"*

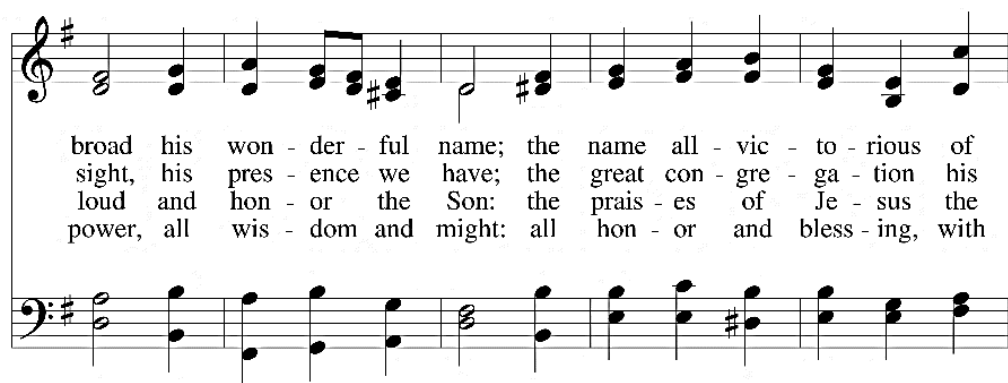
*Hanover*



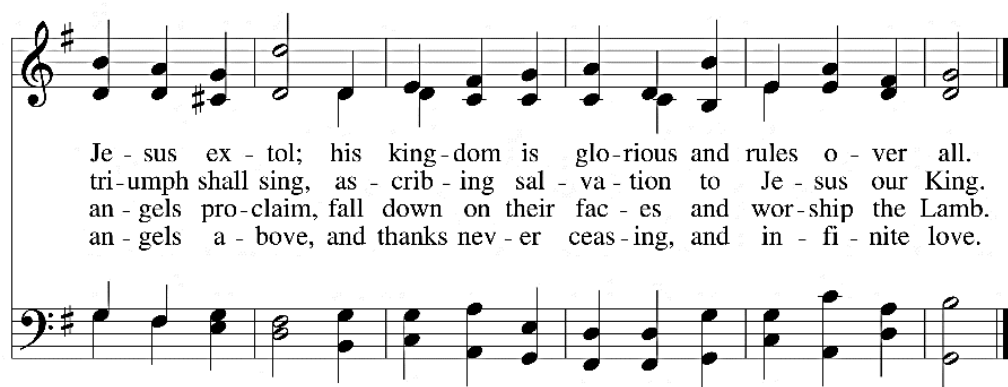
- 1 You serv - ants of God, your Mas - ter pro - claim, and pub - lish a -  
2 God rules in the heights, al - might - y to save; though hid from our  
3 "Sal - va - tion to God who sits on the throne!" let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and







broad his won - der - ful name; the name all - vic - to - rious of  
 sight, his pres - ence we have; the great con - gre - ga - tion his  
 loud and hon - or the Son: the prais - es of Je - sus the  
 power, all wis - dom and might: all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all.  
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus our King.  
 an - gels pro - claim, fall down on their fac - es and wor - ship the Lamb.  
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fi - nite love.

## POSTLUDE

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