



Established 1821 ✠ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



Easter Sunday

The Resurrection of Our Lord Jesus Christ

Sunday April 4, 2021 • 9AM & 11AM

Order of the Mass

PRELUDE

Sinfonia from Cantata BWV 29 Bach/ Guilmant

INTROIT

Ressurexi

Jesse Kaiser

(Sung by the choir)

(b. 2000)

Resurrexi, et adhuc tecum sum, alleluia:
posuisti super me manum tuam, alleluia:
mirabilis facta est scientia tua,
alleluia, alleluia, amen.

*I arose and am still with Thee, alleluia:
Thou hast laid Thine hand upon me, alleluia:
Thy knowledge is become wonderful,
alleluia, alleluia, amen.*

HYMN AT THE PROCESSION

"Jesus Christ is Risen Today"

Easter Hymn



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa de Angelis

Mode XV-XVI

Each section first sung by cantor, then All repeat.



Ký - ri - e e - lé - i - son.



Chri - ste e - lé - i - son.

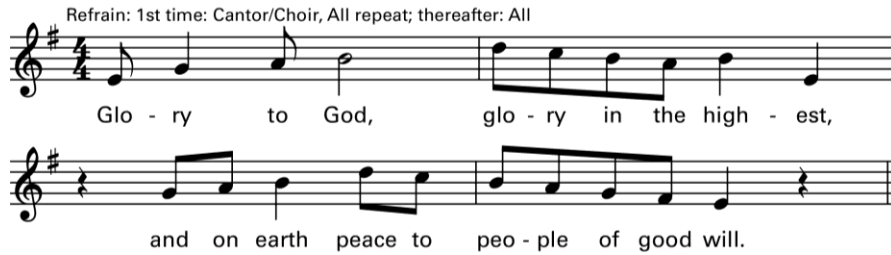


Ký - ri - e e - lé - i - son.

GLORIA

Peter Jones

Refrain: 1st time: Cantor/Choir, All repeat; thereafter: All



Glo - ry to God, glo - ry in the high - est,
and on earth peace to peo - ple of good will.

Cantor/Choir: We praise you, we bless you,

Refrain 2: All



Glo - ry in the high - est.

Cantor/Choir: we adore you, **(Refrain 2)**

Cantor/Choir: we glorify you, we give you thanks for your great glory,
Lord God, **(Refrain 2)**

Cantor/Choir: heavenly King, **(Refrain 2)**

Cantor/Choir: O God, almighty Father. **(Refrain 1)**

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,
have mercy on us;

Refrain 3: All



have mer - cy on us;

Cantor/Choir: you take away the sins of the world, receive our prayer,

All



re - ceive our prayer;

Cantor/Choir: you are seated at the right hand of the Father,
have mercy on us. **(Refrain 3)**

Cantor/Choir: Glory to God, glory in the highest,
and on earth peace to people of good will. **(Refrain 1)**

Cantor/Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father. **(Refrain 1)**

1st time: Cantor/Choir, All repeat



A - men.

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LITURGY OF THE WORD

FIRST READING

Acts 10:34a, 37-43

PETER proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he

rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

PSALM 118 (117) *Confitemini Domino*

Jay F. Hunstiger



SECOND READING

Ephesians 1:17-23

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

SEQUENCE

(Sung by the choir)

1. Victimae paschali laudes
immolent Christiani.
2. Agnus redemit oves:
Christus innocens Patri
reconciliavit peccatores.
3. Mors et vita duello
confluxere mirando:
dux vitae mortuus,
regnat vivus.
4. Dic nobis Maria,
quid vidisti in via?
5. Sepulcrum Christi viventis,
et gloriam vidi resurgentis
6. Angelicos testes,
sudarium, et vestes.
7. Surrexit Christus spes mea:
praecedet suos in Galilaeam.
8. Scimus Christum surrexisse
a mortuis vere:
tu nobis, victor Rex, miserere.
Amen. Alleluia.

Victimae Paschali Laudes

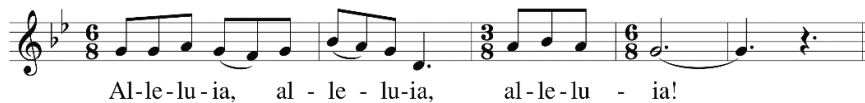
Jehan Revert

(1920-2015)

1. Christians, to the Paschal Victim
Offer your thankful praises!
2. A Lamb the sheep redeems;
Christ, who only is sinless,
Reconciles sinners to the Father.
3. Death and life have contended
in that combat stupendous:
The Prince of life, who died, reigns immortal.
4. Speak, Mary, declaring
What you saw, wayfaring.
5. "The tomb of Christ, who is living,
The glory of Jesus' resurrection;
6. bright angels attesting,
The shroud and napkin resting.
7. Yes, Christ my hope is arisen;
to Galilee he goes before you."
8. Christ indeed from death is risen,
our new life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia.

GOSPEL ACCLAMATION

Mode II



GOSPEL

John 20:1-9

ON the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths

there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

HOMILY

The Very Reverend Canon Gary S. Linsky, V.F.

RENEWAL OF BAPTISMAL PROMISES

Cantor: We do be-lieve! All: We do be-lieve!

This is our faith, this is the faith of the Church. We are

proud to pro-fess it, in Christ Je-sus.

A-men! A-men!

SPRINKLING CHANT

Vidi Aquam

Mode VIII

(Sung by the choir)

Vidi aquam egredientem de templo,
a latere dextro, alleluia:

Et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent, alleluia.

*Ps. Confitemini Domino, quoniam bonus:
quoniam in saeculum misericordia ejus.*

*I saw water flowing from the temple,
on the right side, alleluia:*

*And all to whom that water came
have been saved, and they will say, alleluia.*

*Ps. Confess the Lord, for he is good:
for his mercy is forever.*

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

ANTHEM *(sung by the choir)*

"Ye Choirs of New Jerusalem"

Charles Villiers Stanford

(1852-1924)

Ye choirs of new Jerusalem, Your sweetest notes employ, The Paschal victory to hymn In strains of holy joy. For Judah's Lion bursts His chains, Crushing the serpent's head; And cries aloud through death's domains To wake th'imprison'd dead. Devouring depths of hell Their prey at His command restore; His ransom'd hosts pursue their way Where Jesus goes before. Triumphant in His glory now. To Him all power is given; To Him in one communion bow All saints in earth and heaven. While we, His soldiers, praise our King, His mercy we implore, Within His palace bright to bring And keep us evermore. All glory to the Father be, All glory to the Son, All glory, Holy Ghost, to Thee, While endless ages run. Alleluia! Amen.

SANCTUS

Missa de Angelis

Mode VI, XII

San-ctus, * San-ctus, San-ctus

Dó-mi-nus De-us Sá-

ba - oth. Ple - ni sunt cae - li et
 ter - ra gló - ri - a tu - a. Ho - sán -
 na in ex - cé - sis. Be - ne - dí - ctus qui
 ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -
 na in ex - cé - sis.

MEMORIAL ACCLAMATION

Plainsong

Priest:
 My - sté - ri - um fí - de - i.
All:
 Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
 re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ní - as.

GREAT AMEN

Plainchant

Mode II

A - men, a - men, a - men.

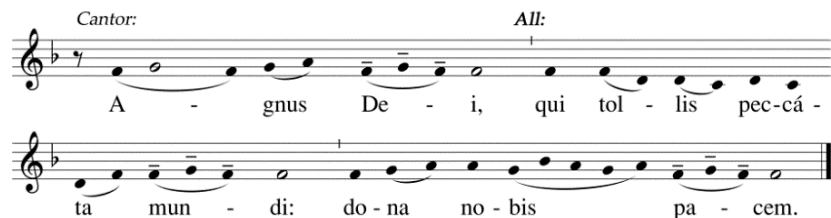
The exchanging of the Sign of Peace is omitted

AGNUS DEI

Missa de Angelis

Mode VI, XV

Cantor: A - gnus De - i, qui tol - lis pec - cá -
All: ta mun - di: mi - se - ré - re no - bis.
Cantor: A - gnus De - i, qui tol - lis pec - cá -
All: ta mun - di: mi - se - ré - re no - bis.



INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

COMMUNION MOTET (Sung by the choir)

Regina Caeli

Gregor Aichinger

(1565-1628)

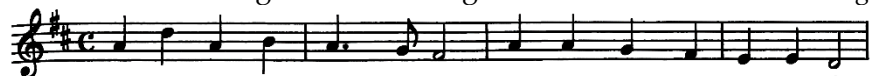
Regina caeli laetare, alleluia:
Quia quem meruisti portare, alleluia:
Resurrexit, sicut dixit, alleluia:
Ora pro nobis Deum, alleluia.

*O Queen of heaven, be joyful, alleluia,
for he whom you have humbly borne for us,
alleluia, has arisen, as he said, alleluia,
Pray for us to God. alleluia.*

COMMUNION HYMN

"At The Lamb's High Feast We Sing"

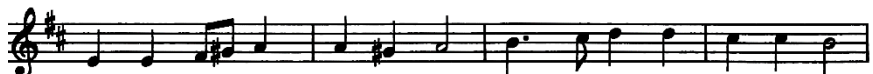
Salzburg



1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might-y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de-destroy;



Who has washed us in the tide Flow-ing from his pierc-ed side;
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
You have con-quired in the fight, You have brought us life and light:
From sin's power, Lord, set us free New-born souls in you to be.



Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas-chal bread;
Now no more can death ap - pall, Now no more the grave en-thrall;
Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
You have o - pened par - a - dise, And in you your saints shall rise.
Spir - it, guide through all our days, Three in One, your name we praise.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSIONAL HYMN

"Christ is Alive"

Truro

1. Christ is a - live! Let Chris - tians sing.
2. Christ is a - live! No long - er bound
3. In ev - 'ry in - sult, rift, and war,
4. Christ is a - live, and comes to bring

The cross stands emp - ty to the sky.
To dis - tant years in Pal - es - tine,
Where col - or, scorn, or wealth di - vide,
Good news to this and ev - 'ry age,

Let streets and homes with prais - es ring.
But sav - ing, heal - ing here and now,
Christ suf - fers still, yet loves the more,
Till earth and sky and o - cean ring

Love, drowned in death, shall nev - er die.
And touch - ing ev - 'ry place and time.
And lives, where e - ven hope has died.
With joy, with jus - tice, love, and praise.

POSTLUDE

Symphonie pour orgue No. 5 Op. 42
V. Toccata

Charles-Marie Widor
(1844-1937)