



Established 1821 ✠ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Fourth Sunday in Ordinary Time

Sunday, January 31, 2021 • 9AM & 11AM

Order of the Mass

PRELUDE

Méditation

Louis Vierne

From 24 Pièces en style libre

(1870-1937)

HYMN AT THE PROCESSION

"God is My Great Desire"

Leoni

1. God is my great de - sire, His face I seek the first;
2. God is my true de - light, My rich - est feast his praise,
3. God is my strong de - fense In ev - 'ry e - vil hour;
To him my heart and soul as - pire, For him I thirst.
Through si - lent watch - es of the night, Through all my days.
In him I face with con - fi - dence The temp - ter's power.
As one in des - ert lands, Whose ver - y flesh is flame,
To him my spir - it clings, On him my soul is cast;
I trust his mer - cy sure, With truth and tri - umph crowned:
In burn - ing love I lift my hands And bless his name.
Be - neath the shad - ow of his wings He holds me fast.
My hope and joy for ev - er - more In him are found.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass of the Sacred Heart

Richard Rice

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.
Cantor: Christ, have mer - cy. *All:* Christ, have mer - cy.
Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

GLORIA

Mass of the Sacred Heart

Richard Rice

Priest/Cantor *All*

Glo - ry to God in the high - est, and on earth
 peace to peo - ple of good will. We praise you,
 we bless you, we a - dore you, we glo - ri -
 fy you, we give you thanks for your great
 glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re -
 ceive our prayer; you are seat - ed at the right hand
 of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly
 One, you a - lone are the Lord, you a - lone
 are the Most High, the Most High,
 Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God, the glo - ry of God the
 Fa - ther. A - men.

LITURGY OF THE WORD

FIRST READING

Deuteronomy 18:15-20

MOSES spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

PSALM 95 (94) *Venite exultemus*

Jeff Ostrowski



SECOND READING

1 Corinthians 7:32-35

BROTHERS and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction

GOSPEL ACCLAMATION

Mode VI



GOSPEL

Mark 1:21-28

THEN they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

HOMILY

DISMISSAL OF THE CATECHUMENS AND CANDIDATES (9am only) First sung by the Cantor, then by all:



Go now in peace, go now in peace, Christ will be your way, your truth, your life.

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

ANTHEM (9am only)

"Humbly, We Adore You" Arr. Jordan DeRouen

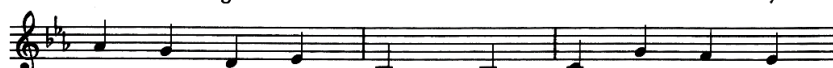
(b. 1991)

*Humbly, we adore you, Christ, Redeemer, King; You are Lord of Heaven, you to whom we sing.
God the Mighty, you have come, bearing gifts of grace. Son of Adam still you are, Savior to our race.
Jesus, Lord, we thank you for this wondrous bread; In our land now dwelling, by you we are fed.
We who share this mystery in you are made one; every act we offer you in your name is done.
Christ, our God and brother, hear our humble plea; by this holy banquet grant us unity.
Make us one in loving you, one in mind and heart, till in heaven we are yours, nevermore to part.*

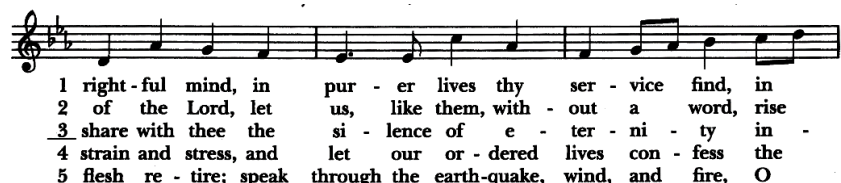
HYMN AT THE PREPARATION (11am only)



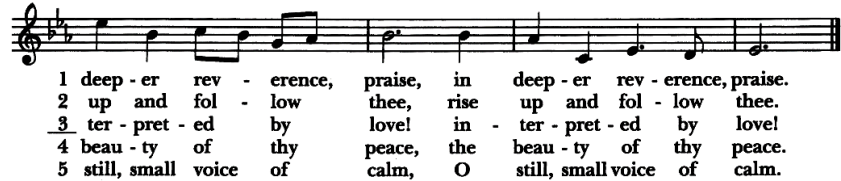
1	Dear	Lord	and	Fa -	ther	of	man - kind,	for -
2	In	sim -	ple	trust	like	theirs	who heard,	be -
3	O	Sab -	bath	rest	by	Gal -	i - lee!	O
4	Drop	thy	still	dews	of	qui -	et - ness,	till
5	Breathe	through	the	heats	of	our	de - sire	thy



1	give	our	fool -	ish	ways!	Re -	clothe	us	in	our
2	side	the	Syr -	ian	sea,	the	gra -	cious	call -	ing
3	calm	of	hills	a -	bove,	where	Je -	sus	knelt	to
4	all	our	striv -	ings	cease;	take	from	our	souls	the
5	cool -	ness	and	thy	balm;	let	sense	be	dumb,	let

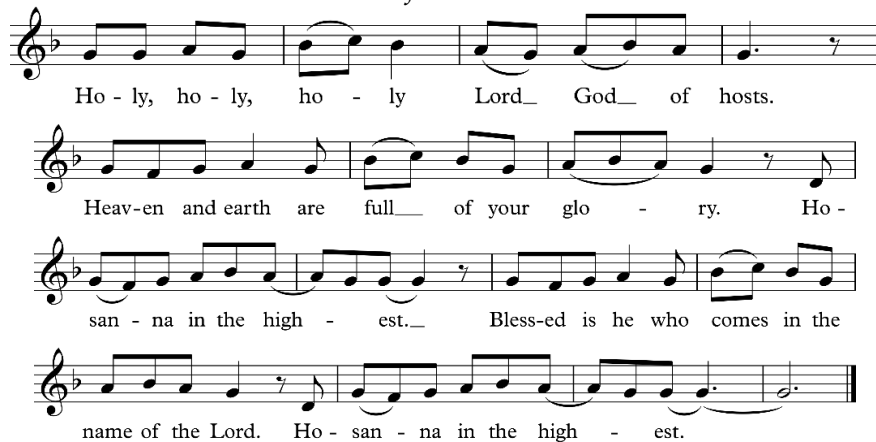


1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth-quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

SANCTUS *Mass of the Sacred Heart* Richard Rice



Ho - ly, ho - ly, ho - ly Lord God of hosts.
 Heav-en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless-ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Mass of the Sacred Heart Richard Rice

Priest (spoken or said):



The mys - ter - y of faith:

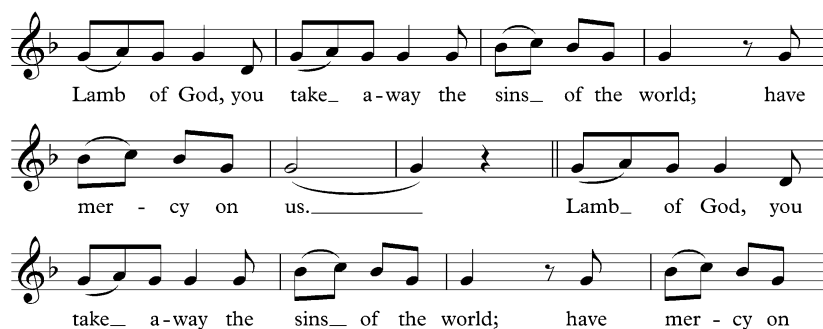
(organ) **All:**



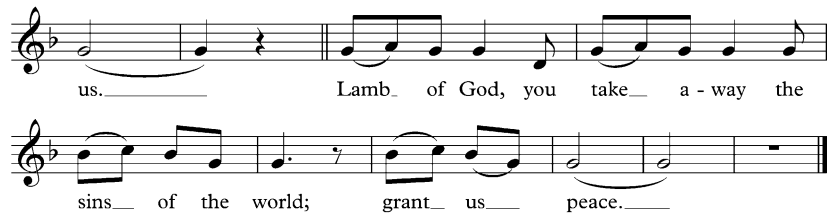
When we eat this Bread and drink this Cup,
 we pro - claim your death, O Lord, un -
 til you come a - gain.

The exchanging of the sign of peace is omitted

AGNUS DEI *Mass of the Sacred Heart* Richard Rice



Lamb of God, you take a-way the sins of the world; have
 mer - cy on us. Lamb of God, you
 take a-way the sins of the world; have mer - cy on



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An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

COMMUNION MEDITATION

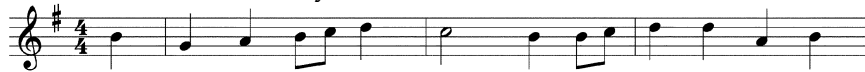
Sonata in G minor, BWV 1001
I: Adagio

J. S. Bach
(1685-1750)

COMMUNION HYMN

“O Food of Exiles Lowly”

Innsbruck



1. O Food of ex - iles low - ly, O Bread of an - gels
2. O cleans - ing wa - ter, stream - ing From Je - sus' side, re -
3. O Lord, we kneel be - fore you And fer - vent - ly a -



ho - ly, O Man - na from on high! We
deem - ing All those of A - dam's race! O
dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -
quench - ing foun - tain flow - ing, Our ev - 'ry want be -
make to us this prom - ise: To see you in your



sess - ing, With fa - vor hear our heart's out - cry.
stow - ing, O come and fill our souls with grace.
full - ness, The sa - cred bod - y's mys - tic head.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSIONAL HYMN

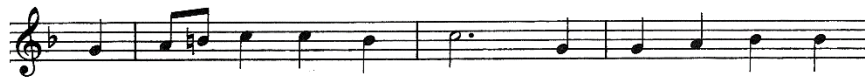
"How Shall They Hear the Word of God" *Auch Jetzt Macht Gott*



1. How shall they hear the word of God Un - less the
2. How shall they call to God for help Un - less they
3. How shall the gos - pel be pro-claimed If her - alds



truth is told? How shall the sin - ful be set free,
have be - lieved? How shall the poor be giv - en hope,
are not sent? How shall the world find peace at last



The sor - row - ful con - soled? To all who speak the
The pris - on - er re - prieved? To those who help the
If we are neg - li - gent? So send us, Lord, for



truth to - day Im - part your Spir - it, Lord, we pray.
blind to see Give light and love and clar - i - ty.
we re - joice To speak of Christ with life and voice.

POSTLUDE

Improvisation on *Leoni*